

Sheet 1 of 2

THIS FORM REPLACES DR FORM 40, JAN 02  
PREVIOUS EDITIONS WILL BE DESTROYED

**THE FOLLOWING INFORMATION IS REQUIRED FOR ALL ACCIDENTS**

INDICATE BY DIAGRAM WHAT HAPPENED

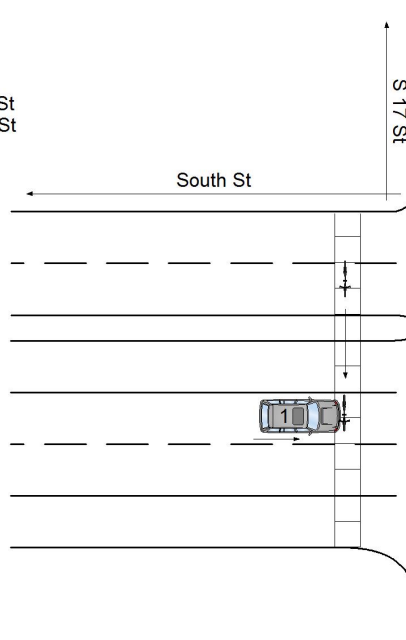
AGENCY CASE NO.  
**B4-107448**



Indicate  
North  
by Arrow



POI:  
approx 27' N of S curb of South St  
approx 18' W of W curb of S 17 St



*Not To Scale*

**DESCRIPTION OF ACCIDENT BASED ON OFFICER'S INVESTIGATION**

Bennett stated he was eastbound on South St from S 16 St. Bennett stated he saw the light at S 17 St turn green and veh 1 began to roll forward at which point a southbound bicyclist rode in front of the vehicle. Thielen, driver of veh 1 stated he was stopped in the eastbound inside thru lane of South St when the light at S 17 St turned green. He stated he took his foot of the brake and started to roll forward when a bicyclist rode in front of his vehicle and got struck. Grant, the bicyclist stated he was riding southbound in the western crosswalk and believed he had the right of way when he was struck by veh 1. Grant suffered a minor scrape to his left knee. Grant was lectured regarding improperly bicycling across an intersection.

|           |                                       |                                       |  |                              |   |
|-----------|---------------------------------------|---------------------------------------|--|------------------------------|---|
| PROPERTY  | OBJECT DAMAGED<br><b>TREK BICYCLE</b> | OWNER NAME<br><b>FREDRICH T GRANT</b> | ADDRESS<br><b>911 S 11 ST #18, LINCOLN, NE 68508</b> | PHONE<br><b>402-601-1338</b> | APPROX. COST OF DAMAGE<br><b>\$ 25</b>                    |
|           | OBJECT DAMAGED                        | OWNER NAME                            | ADDRESS  | PHONE                        | APPROX. COST OF DAMAGE<br><b>\$</b>                       |
| WITNESSES | NAME<br><b>CHRISTOPHER BENNETT</b>    |                                       |  |                              | ADDRESS<br><b>9-21-71 1832 S 22 ST, LINCOLN, NE 68502</b> |
|           | NAME                                  |                                       |  |                              | ADDRESS   |
|           |                                       |                                       |  |                              | PHONE<br><b>402-909-1699</b>                              |
|           |                                       |                                       |  |                              | PHONE   |

| VEHICLE MOVEMENT BEFORE COLLISION                       |    |   |   | POINT OF IMPACT AND MOST DAMAGED AREA |                                  |  |  | AIRBAG DEPLOYED VEHICLE 1  |                                  |  |  | RESTRAINT USE VEHICLE 1 |                   |  |  | TOTAL OCCUPANTS                                |    |  |  |  |  |  |  |
|---|----|---|---|---------------------------------------|----------------------------------|--|--|--|----------------------------------|--|--|-------------------------|-------------------|--|--|--|----|--|--|--|--|--|--|
| VEH NO.   | N  | S | E | W                                     | ROAD OR HIGHWAY NAME             |  |  |  | (Enter numbers for each vehicle) |  |  |                         |                   |  |  |  |    |  |  |  |  |  |  |
| 1   |    |   | X |                                       | SOUTH ST                         |  |  |  |                                  |  |  |                         |                   |  |  |  |    |  |  |  |  |  |  |
| 2   |    |   |   |                                       |                                  |  |  |  |                                  |  |  |                         |                   |  |  |  |    |  |  |  |  |  |  |
| 1   | 01 |   |   |                                       | 06 Turning left                  |  |  |  | VEHICLE 1                        |  |  |                         | VEHICLE 2         |  |  |  |    |  |  |  |  |  |  |
| 2   |    |   |   |                                       | 07 Making U-turn                 |  |  |  | POINT OF IMPACT                  |  |  |                         | POINT OF IMPACT   |  |  |  |    |  |  |  |  |  |  |
|   |    |   |   |                                       | 08 Entering traffic lane         |  |  |  | MOST DAMAGED AREA                |  |  |                         | MOST DAMAGED AREA |  |  |  |    |  |  |  |  |  |  |
| 01  |    |   |   |                                       | 09 Leaving traffic lane          |  |  |  | 00 None                          |  |  |                         | 02                |  |  |  | 03 |  |  |  |  |  |  |
| 02  |    |   |   |                                       | 10 Parked                        |  |  |  | 09 Top & windows                 |  |  |                         | 01                |  |  |  | 04 |  |  |  |  |  |  |
| 03  |    |   |   |                                       | 11 Slowing or stopped in traffic |  |  |  | 10 Undercarriage                 |  |  |                         | 08                |  |  |  | 07 |  |  |  |  |  |  |
| 04  |    |   |   |                                       | 12 Other                         |  |  |  | 11 Total (all areas)             |  |  |                         | 06                |  |  |  | 05 |  |  |  |  |  |  |
| 05  |    |   |   |                                       | 13 Unknown                       |  |  |  | 12 Other                         |  |  |                         |                   |  |  |  |    |  |  |  |  |  |  |
| OFFICER NO.<br><b>1369</b>                              |    |   |   |                                       |                                  |  |  | TROOP/TEAM/BEAT<br><b>4</b>                                      |                                  |  |  |                         |                   |  |  | DEPARTMENT<br><b>Lincoln Police Department</b> |    |  |  |  |  |  |  |
| INVESTIGATOR NAME (Print or Type)<br><b>Chris Weber</b> |    |   |   |                                       |                                  |  |  | INVESTIGATOR SIGNATURE<br><b>Approved by Officer Chris Weber</b> |                                  |  |  |                         |                   |  |  | DATE OF REPORT<br><b>11/24/2014</b>            |    |  |  |  |  |  |  |

| ALCOHOL TESTING                       | Driver No. 1 | Driver No. 2 | Pedestrian |
|---------------------------------------|--------------|--------------|------------|
| ALCOHOL LEVEL TESTED                  | Y            | Y            | Y          |
| BAC LEVEL                             | N            | N            | N          |
| ALCOHOL/DRUGS SUSPECTED               |              |              |            |
| 1 Neither alcohol nor drugs suspected |              |              |            |
| 2 Yes - alcohol suspected             |              |              |            |
| 3 Yes - drugs suspected               |              |              |            |
| 4 Yes - alcohol & drugs suspected     |              |              |            |
| 5 Unknown                             |              |              |            |

Photographs taken? ☒ YES ☐ NO